

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 6 1997
 Returned to applicant for correction AUG 19 1997
 Corrected application filed SEP 30 1997
 Map filed SEP 30 1997

The applicant **Thomas Brissenden and Marlene Brissenden**, hereby make application for permission to change the **point of diversion and the place of use of a portion** of water heretofore appropriated under **Proof Number 02868**

1. The source of water is **underground**
2. The amount of water to be changed **0.12 cfs**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the NW¼ SW¼ of Section 17, T.36N., R.38E., M.D.B.&M. or at a point from which the W¼ corner of said Section 17 bears N 75°49'07" W a distance of 1,350.0 feet.**
6. The existing permitted point of diversion is located within **the NE¼ SE¼ of Section 8, T.35N., R.37E., M.D.B.&M. or at a point from which the E¼ corner of said Section 8 bears N 84°03' E a distance of 326.0 feet.**
7. Proposed place of use **within Lot 5 of Parcel Map Document Number 1995-359920 prepared for Beatrice Jones and Company et al which was recorded on November 15, 1995 in the Office of the Humboldt County Recorder. Said Lot 5 lies within the N¼ SW¼ of Section 17, T.36N., R.38E., M.D.B.&M.; 2.0 acres to be irrigated.**
8. Existing place of use **Lots 7, 8, and 9 within the NE¼ SE¼ of Section 8, T.35N., R.37E., M.D.B.&M.; 19.33 acres irrigated--2.0 acres to be removed, from Lot 7.**
9. Use will be from **April 1 to September 30** of each year.
10. Use was permitted from **April 1 to September 30** of each year.
11. Description of proposed works **drill well; install pump, motor, pipeline, and an irrigation system.**
12. Estimated cost of works **in excess of \$5,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Desert Mountain Surveying** as agent
 By **John H. Milton III, PLS, SWRS**
 s/**John H. Milton III**
 146 West Second Street
 Winnemucca, NV 89445

WITHDRAWN BY APPLICANT **MAR 30 2005**

Compared jr/cl

Protested _____

James Acci, P.E.

STATE ENGINEER

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: